FITLE TO REAL ESTATE BY A CORPOR PAISS - FOR MALE PRINCIPOLY, Attorneys at Law, Greenville, S. C

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee's address: Drawer 191, Columbia, SC 29202

KNOW ALL MEN BY THESE PRESENTS, that HARVEY HUBBELL INCORPORATED

Connecticut A Corporation chartered under the laws of the State of

and having a principal place of business at

State of South Carolina

, in consideration of

Dollars,

Twenty-four Thousand Eight Hundred Fifty and No/100 -----(\$24,850.00) the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,

sell and release unto SOUTH CAROLINA STATE HIGHWAY DEPARTMENT

ALL that certain piece, parcel or tract of land in the State of South Carolina, County of Greenville, as shown on plat of "Property of S.C. State Highway Department" prepared by T.H. Walker, Jr., dated December 2, 1976, and recorded in Plat Book 6E at Page 72 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern corner of this tract and joint corner of this property and property of Smith and Bolin and running thence, N 78-39 E 265.85 feet to an iron pin in common line of this property and property of Bolin; thence turning and running with a new line through property of Grantor, N 14-03 W 489.8 feet, and continuing, N 11-42 W 196 feet to an iron pin; thence, continuing, N 3-05 W 143.34 feet to an iron pin in western boundary line of property of Grantor; thence, S 6-06 W 750 feet to an iron pin; thence continuing, S 6-34 W 117.6 feet to the point of beginning; said tract being triangular in shape and containing 2.264 acres, as shown on said plat.

ALSO: ALL that certain piece, parcel or tract of land as shown on above referred to plat, being shown as 0.185 acre, and described as follows:

BEGINNING at an iron pin on the southeastern corner of the property of Grantor and in line of Property of Bolin, said point being 38.1 feet from the center of Smith-Hinds Road, and running thence with a new line through property of Grantor, N 11-42 E 71.9 feet, N 6-38 E 88.55 feet and N 3-53 E 73.0 feet to an iron pin; thence turning and running, S 86-08 E 35.96 feet to the center of Smith-Hinds Road; thence with the center line of said Road, S 4-03 W 104.9 feet to a point, and, continuing, S 10-09 W 118.4 feet to a point in the center of said Road; thence turning and running with common line of property of Grantor and Bolin, S 78-39 W 38.1 feet to the point of beginning. - 191ーのファーロロ ガチスターに コスノ

This is a portion of the same property conveyed to Grantor by deed of Tempo Corporation recorded Jan 9, 1975 in Deed Book 1012 at Page 848.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate scal to be affixed hereto and these presents to be subscribed by its xivare July, 19 77. lst day of duly authorized officers, this

SIGNED, sealed and delivered in the presence of:

HARVEY HUBBELL INCORPORATED A Corporation -

Secretary Assistant Secretary

STATE OF SOUTHEX COMBODIANA COUNTY OF New Haven

CONNECTICUT

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of July

Notary Public for South Gardian Conn.

My commission expires: day of September

RECORDED this

19 77, at 9:16 A/

(SEAL)

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